

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI ATMANAND GOVERNMENT ENGLISH SCHOOL PALI
2	AFFILIATION NO.(IF APPLICABLE)	3320475
3	SCHOOL CODE (IF APPLICABLE)	17454
4	COMPLETE ADDRESS WITH PIN CODE	TEHSIL - PALI, DISTRICT - KORBA (C.G.), KORBA, CHATTISGARH - 495449
5	PRINCIPAL NAME	Raginee Jha
6	PRINCIPAL QUALIFICATION	M.Sc. CHEMISTRY, M.Ed.
7	SCHOOL EMAIL ID	sagespalikorba@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9424297856

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sagespalikorba.com/Disclosure/mandatory.html">https://www.sagespalikorba.com/Disclosure/mandatory.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sagespalikorba.com/Disclosure/society.html">https://www.sagespalikorba.com/Disclosure/society.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sagespalikorba.com/Disclosure.html">https://www.sagespalikorba.com/Disclosure.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sagespalikorba.com/Disclosure/recognition.html">https://www.sagespalikorba.com/Disclosure/recognition.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sagespalikorba.com/Disclosure/building.html">https://www.sagespalikorba.com/Disclosure/building.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sagespalikorba.com/Disclosure/fire.html">https://www.sagespalikorba.com/Disclosure/fire.html</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sagespalikorba.com/Disclosure/affidavit.html">https://www.sagespalikorba.com/Disclosure/affidavit.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sagespalikorba.com/Disclosure/sanitation.html">https://www.sagespalikorba.com/Disclosure/sanitation.html</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sagespalikorba.com/Admission.html">https://www.sagespalikorba.com/Admission.html</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sagespalikorba.com/Calendar.html">https://www.sagespalikorba.com/Calendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sagespalikorba.com/Administration/committee.html">https://www.sagespalikorba.com/Administration/committee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sagespalikorba.com/Administration/pta.html">https://www.sagespalikorba.com/Administration/pta.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sagespalikorba.com/Academic/result.html">https://www.sagespalikorba.com/Academic/result.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Raginee Jha
2	TOTAL NO. OF TEACHERS	19
	PGT	05
	TGT	07
	PRT	06
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	44	38	86.36	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	39	20	51.28	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 454
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 550
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/r60pi-JZ07c?si=ZCkf1wxulgpJmN0d">https://youtu.be/r60pi-JZ07c?si=ZCkf1wxulgpJmN0d</a>

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	GEETIKA YADAV	PGT	M.A.
2	PREETI KHUTEY	PGT	M.SC.
3	REKHA JALTARE	PGT	M.SC.
4	SHRUTI PANDEY	PGT	M.SC.
5	TANMAY SHARMA	TGT	B.TECH
6	SHERRY SHIBU	PGT	M.SC.
7	RESHMA SULTANA	HM	M.COM.
8	PREETI SINGH	TGT	M.A.
9	SHIVAM KUMAR PRAJAPATI	PTI	B.A.
10	ASIF ALI	HM	12th
11	PARTH AGNIHOTRI	OTHER	M.B.A.
12	KRISHNA MURARI	OTHER	B.A.
13	NANDINI JAISWAL	TGT	M.SC.
14	MOIRANGTHEM RAKHESH SINGH	TGT	B.A.
15	PREETI SHRIWAS	OTHER	M.A.
16	JEEVAN LAL THAKUR	PRT	B.A.
17	AKRITI CHATURVEDI	PGT	M.A.
18	Lalit Sharma	TGT	B.Sc
19	RAGINEE JHA	PRINCIPAL	M.Sc
20	KABIR MANIKPURI	PRT	Graduation